



# PACHSEGINK LODGE #246

**ORDER OF THE ARROW**  
 DesPlaines Valley Council, BSA  
 811 West Hillgrove Avenue  
 LaGrange, IL 60525



## ANNUAL DUES AND REGISTRATION

YEAR: \_\_\_\_\_

AMOUNT: \_\_\_\_\_  
 \$15.00 per year

\_\_\_ Youth \_\_\_ Adult

*For Office Use Only*

\_\_\_\_\_ Posted in Computer  
 \_\_\_\_\_ Copied to Lodge Secretary  
 \_\_\_\_\_ Membership Card Issued

*Print one letter in each space*

First Name	Initial	Last Name
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Address
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City	State	Zip Code
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Phone
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Unit Type	Unit No.
P=Pack T=Troop	V=Venture/Varsity

<input type="checkbox"/> Check Here if Unit OA Representative
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E-Mail
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*Indicate which committee(s) you would prefer to serve on*

- |                                |                      |                       |                         |                       |
|--------------------------------|----------------------|-----------------------|-------------------------|-----------------------|
| ___ A-Executive Board          | ___ D-Newsletter     | ___ G-Camp Promotions | ___ J- Awards           | ___ M-Vigil Selection |
| ___ B-Activities (Fellowships) | ___ E-Web Site       | ___ H-Finance         | ___ K- Ordeal Induction | ___ N- Ceremonies     |
| ___ C-Services (Projects)      | ___ F-Unit Elections | ___ I-Merchandise     | ___ L- Brotherhood      | ___ O- Training       |

<p>Date of Birth:    ___ / ___ / ___</p> <p>Ordeal:            ___ / ___ / ___</p> <p>Brotherhood:    ___ / ___ / ___</p> <p>Vigil:              ___ / ___ / ___</p>	<p><i>For Adults Only</i></p> <p>Adult Position: _____  <small>Unit, District, or Council</small></p> <p>Occupation: _____</p> <p>Hobbies: _____</p>
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